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| **LHCA - Update to the Community 1-09-2021** |

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| **Jill**<jillysharrison@gmail.com> | Sat, Jan 9, 2021 at 11:52 AM |
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The Annual Meeting & Elections Committee (AMEC) has recently met for the second time, and there is a lot of energy, knowledge sharing, and ideas brought forth already, to ensure a successful meeting, voting, and election of board members.  The committee team is formed of Carol Phillippe, Chair,  and Nancy DeForge, Maura Rafferty, Terry MacLeod, and Mary Brula.  The Secretary will sponsor the team. If you have suggestions on how the team can help make the annual meeting, voting, and elections run smoothly and to keep the community informed, please don't hesitate to contact Carol Phillippee.  **Candidates for the Board**  With the change in the Annual Meeting date, the dates for accepting new candidates for the board has also changed.  If you are interested in running for the board, please use the attached form and submit it by Thursday, February 4, 2021.  Should you have questions about being a board member, please contact Joice Fairchild, President, or Jill Harrison, Secretary. We hope to see candidate forms submitted. (see attached)  **Meeting Minutes from the past 3 BOD meetings (regular & special)**  The meeting minutes attached to this update are for the following BOD meetings: Dec 15th, Dec 17th, and Dec 29th.  **Board Meetings and Agenda Update**  Regular board meetings will return starting Jan. 19th. and Feb. 16th.  Times for these meetings are 6:30pm. UberConference and Dial-In will continue.  Starting with the Jan. 19th meeting, the board will be adopting a different approach to gaining community input.  The agenda will include a topic which will be for owners to comment during the meeting. Placement on the agenda is being determined though it will be early in the meeting so that the owner who wishes to speak can be heard prior to the majority of business being conducted at that meeting.  A process and parameters are being developed to share with owners prior to the January meeting, such as how to sign up to speak, duration of owner speaking, and the like.  More to follow soon but the board is excited about this approach and owner participation. Community input after the meeting will continue as done now.  **Blooming's Irrigation Schedule and Supplemental Points List**  Attached is the 2021 Blooming's schedule and reminder points for your property and contacting them should you want additional services you'll pay for.  **LHCA Street Party - Change of Date to Saturday, February 27, 2021**  The Social Committee has determined that it would be best to move the festivities from Jan. to February.  Make your calendars for this first ever event in the Hollow.  More information will be shared at a time closer to the party.  Have a great day and weekend!  Jill Harrison, LHCA BOD Secretary     |  |  | | --- | --- | | **5 attachments** | | | |  |  |  | | --- | --- | --- | | [https://ssl.gstatic.com/ui/v1/icons/mail/images/pdf.gif](https://mail.google.com/mail/u/0?ui=2&ik=eb6741c4f8&view=att&th=176e81060f992c1d&attid=0.1&disp=attd&realattid=f_kjpxelgs0&safe=1&zw) |  | **LHCA 1st Annual Mtg Notice & Election date chg to 3 16 21.pdf** 464K | |  | | |  |  |  | | --- | --- | --- | | [https://ssl.gstatic.com/ui/v1/icons/mail/images/pdf.gif](https://mail.google.com/mail/u/0?ui=2&ik=eb6741c4f8&view=att&th=176e81060f992c1d&attid=0.2&disp=attd&realattid=f_kjpxnw8l1&safe=1&zw) |  | **2020 12 15 BOD Meeting Minutes Final.pdf** 432K | |  | | |  |  |  | | --- | --- | --- | | [https://ssl.gstatic.com/ui/v1/icons/mail/images/pdf.gif](https://mail.google.com/mail/u/0?ui=2&ik=eb6741c4f8&view=att&th=176e81060f992c1d&attid=0.3&disp=attd&realattid=f_kjpxp0xc2&safe=1&zw) |  | **2020 12 17 BOD Special Meeting Minutes Final.pdf** 296K | |  | | |  |  |  | | --- | --- | --- | | [https://ssl.gstatic.com/ui/v1/icons/mail/images/pdf.gif](https://mail.google.com/mail/u/0?ui=2&ik=eb6741c4f8&view=att&th=176e81060f992c1d&attid=0.4&disp=attd&realattid=f_kjpxpoav3&safe=1&zw) |  | **2020 12 29 BOD Special Meeting Minutes Final.pdf** 501K | |  | | |  |  |  | | --- | --- | --- | | [https://ssl.gstatic.com/ui/v1/icons/mail/images/pdf.gif](https://mail.google.com/mail/u/0?ui=2&ik=eb6741c4f8&view=att&th=176e81060f992c1d&attid=0.5&disp=attd&realattid=f_kjpxr8p04&safe=1&zw) |  | **Bloomings 2021 schedule and supplement info 1 8 21.pdf** 271K | |  | | | |